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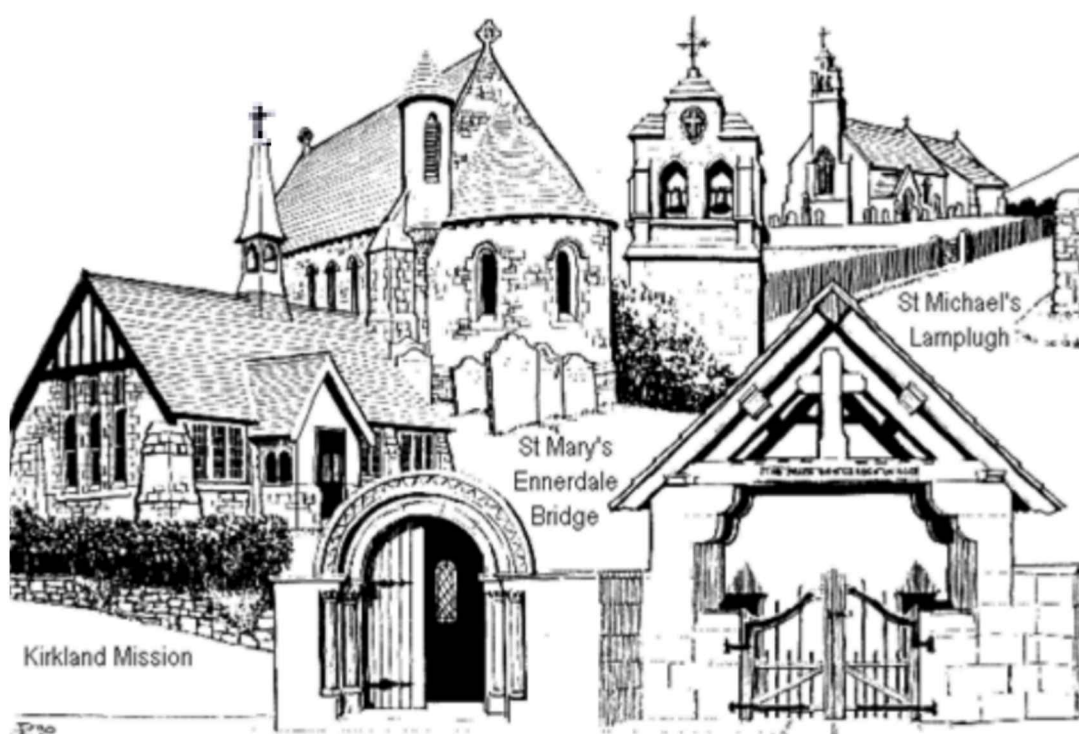
Published by the Church Council for
Lamplugh, Kirkland and Ennerdale
Ecumenical Parish

One Parish, Three Beautiful Churches
for Everyone

November 2025



Remembrance Day, 11th November 2025



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i) Diocesan website: <http://www.carlislediocese.org.uk>

ii) The National Churches Trust website:

<https://www.explorechurches.org/church/st-michael-all-angels-lamplugh>

<https://www.explorechurches.org/church/st-mary-ennerdale-bridge>

iii) <http://www.achurchnearyou.com>

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LAMPLUGH

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HEAD TEACHER: Mr James Gartland <https://www.ennerdale.cumbria.sch.uk>

CHAIR OF GOVERNORS: Danielle Heap Email: d.heap@ennerdale.cumbria.sch.uk

CLERK OF GOVERNORS: Yvonne Hey Email: y.hey@ennerdale.cumbria.sch.uk

SCHOOL PTA: (Treasurer) James Gartland 01946 861402 & (sec) Bridget Johns 01946 862036

SPORTS FUND: School. 01946 861402

Please advise any changes to **steve_parker@msn.com** or **07968 230507**

Minister's Letter

If you hail from a city which is fortunate in having two Premier League football teams, you will be aware that at the time of the local Derby everyone is expected to owe allegiance to one or other of the teams. Support for one automatically rules out support for the other. In recent weeks we have heard about huge pro Palestinian demonstrations in London, which have made Jewish people feel afraid. Demonstrations of concern about terrorist acts in this country and illegal immigration have been experienced as hostile by Muslims among others. There has been a rise in the number of recorded antisemitic and Islamophobic incidents. If you only watched the news, you might be forgiven for thinking that the whole country has been polarised over the last two years since conflict erupted in the area which used to be called “the Holy Land” and everyone is expected to be on one side or the other. However, the situation in the country is far more complicated than in a city with two high profile football teams.

I recently spent a weekend in the company of a group of people who are either peace activists themselves or know people who are. The first thing I learned was that there are a lot of peaceful protests happening outside the main cities which never get reported on because no one feels afraid. One person had been part of a group which regularly held a noisy protest, banging her saucepan for peace on the Isle of Mull in Scotland. I don't think the Police Scotland has needed to take any action.

Until a few months ago, I didn't think that the Middle East conflict had had any impact in West Cumbria. Then I discovered that a group of Quakers have been holding a silent vigil on the main street in Cockermouth for a few hours nearly every Friday since the conflict began. Local media report antisocial behaviour by young people in Egremont, Cleator Moor and elsewhere, but they don't report pro peace



activity, even when it is sustained over many months. Almost everyone at my meeting had a story of what was going on in their neighbourhood, protesting against war, destruction and human suffering, but without being aligned with one “side” or the other.

Even the large scale demonstrations in London seem to be reported in black and white terms to suit a journalistic headline, rather than doing justice to the complexity of the activity. One

person at the meeting is on the streets of London nearly every Saturday photographing protests. He told us that on nearly every pro Palestinian march there are Jewish groups with their banners. They must feel constrained by their faith to support the people of Gaza in their extreme suffering, and cannot find the atmosphere antisemitic. Clearly they do not entirely agree with the narrative put forward by the current government of the state of Israel. (Obviously, there are other Jewish groups in this country who would take a different view from those who participate in the pro Palestinian demonstrations.)

It is the task of the Christian church to be concerned about all human suffering, and to be on the side of peace with justice. There have been many carefully crafted statements by church leaders to this effect, but they don't seem to attract much attention in the media either. This month many of us will wear our poppies and remember British service men and women who paid the ultimate price. May we also remember current conflicts, and continue to pray for peace.

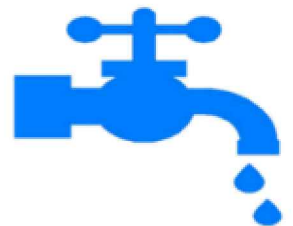
Ian Parker

We hope to have a church Facebook page soon. If you use Facebook, look out for further announcements; if you don't use social media don't worry: *Contact* will continue!



Sharing skills, changing lives

Tap Twinning initiative in Tanzania



A big **THANK YOU** to all those who generously donated monies at the Harvest Supper at Kirkland Mission on Saturday 11 October and to collections at the various Parish Harvest festivals.

The £560 collected will enable CED to fund four 1,000 litres rainwater tanks in Tanzania.

On behalf of all those involved with the work of CED please accept our grateful thanks for your generous support.

David Beak CED Treasurer

Praying for the Parish

November 2025



The Church Council has decided that we should be more intentional in praying for our parish.

In more urban areas churches often list particular streets that are being prayed for that week / month. That obviously isn't possible in a scattered rural area, so we have divided the parish into 12 areas, one for each month. The list is not set in stone; we can tweak it if anyone feels left out.

For the month of **November** we are praying for:

*Homes, Farms and businesses at **Lamplugh Cross, Murton, the Lund and Scallow***

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Prayer for the Month

(with both Remembrance Sunday & Armistice Day in mind)

Peace

History can inspire or trap.
Walls can protect or divide.
Words can encourage or inflame.
Power can free or destroy.
Touch can comfort or violate.
Peace can be shared or withheld.

Gracious God, on this day
when we remember past and present conflicts,
we pray for the divided peoples of the world,
that leaders, governments and each one of us
may use our resources,
our opportunities and our lives
in the service of reconciliation
for the sake of future generations
and to the glory of your name.

Amen.

Kindling Sticks

Do you want to help the Great North Air Ambulance?

Tubs of kindling sticks are available and can be delivered (in Ennerdale, Kirkland, Arlecdon, Asby and Lamplugh, other areas by arrangement) or can be collected from:

The Gather in Ennerdale.



Please note they are **£4 a tub** from the 1st September 2023.

To order contact **Derek Tunstall** by phone 07841 370644 or email tunstallderek@gmail.com

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A MAN'S BEST FRIEND IS A ?

Submitted by Mary Johnson

Their loyalty, affection and devotion are second to none and they become valued members of our family. We love the eyes of them and their expression, the warmly wagging tail and cold damp nose. Some owners sign their names on greeting cards and name them in their will.

There are over 800 breeds of them, each with their own unique personalities and features, and are known as a man's or woman's best friend. They are of course our DOGS!

Think of the height of the great Dane or Irish Wolfhound, also the speed of the Greyhound running up to 45 miles an hour, or the intelligence of the Scottish Border Collie (and the Afghan's lack of it!) The Bloodhound has the ability to distinguish several scents some days old. A dog's sense of smell is 1,000 times more than humans and who says they can't communicate? We know when they say "I want a walk" or "I Want you to play with me" or "Someone is at the door".

They have a shortish life and on average live about 15 years. They have achieved amazing things and played a vital role in both World War 1 and World War 2. This month is significant as we think about those that lost their lives during those conflicts, and the 53,000 dogs that served beside them. They were trained by the British Dogs School who prepared them for the battlefield.

In World War 1 different breeds of dog were used, such as great Danes ,Mastiffs, St Bernhards, Newfoundland, Dalmatians, Collies, Airedales and crossbred sheep dogs. They were extensively used for critical roles including message delivery, finding wounded soldiers, guarding, detecting gas and acting as mascots for troops. They sniffed out enemy lines, tracked, caught pests and provided comfort and companionship to the soldiers. It is estimated that 30,000 dogs were mainly used as messengers and ambulance dogs and they too lost their lives. In World War 2 different breeds of dogs were used, such as Pinschers, German Shepherds, Doberman, and Labradors, who were commonly used. Military working dogs continue to serve today detecting explosives, weapons, mine detection, drugs and defending military personnel and property.

WE WILL REMEMBER THEM

This month I am featuring two short poems from Walter de la Mare, or at least I think that I am. The first poem is definitely his, and I'm fairly sure that the second one is too, but its origin is a little more obscure. His poetry is known for romantic imagination, and the use of often simple and plain language. Let's kick off with Wanderers...not to be confused with the old English poem The Wanderer.

Wanderers

Wide are the meadows of night,
And daisies are shining there,
Tossing their lovely dew,
Lustrous and fair;

And through these sweet fields go,
Wanderers amid the stars -
Venus, Mercury, Uranus, Neptune,
Saturn, Jupiter, Mars.

'Tired in their silver, they move,
And circling, whisper and say,
Fair are the blossoming meads of delight
Through which we stray.

As we read, we can soon glean from the first stanza, metaphors being used for the night sky and planets of our solar system, sparkling above us. Indeed, they are explicitly named in the second stanza, leaving no doubt as to who the wanderers are.

Note though, in the third stanza, the word 'Tired', written as an abbreviated form of 'Attired' - remember how poets can be devious, and do things deliberately to try and trick the reader. In this case, both 'tired' and 'attired' give valid but different meanings - a slow exhausted movement or indeed dressed very smartly!

My second poem stems from a childhood memory of it being read by my primary school teacher, Mr Nicholson at Montreal School, Cleator Moor, circa 1970. I have a very clear recollection of the first two lines, and that it was read aloud to the class on bonfire night, the 5th of November. Some subsequent research revealed that it too was probably written by Walter de la Mare, hence including it here.

Please to Remember

Here am I, a poor old guy,
Legs in the bonfire, head in the sky,
Shoeless my toes, wild stars behind,
Smoke in my nose, and my eye-peeps blind;

Old hat, old straw - in this disgrace;
While a wildfire gleams on a mask for face.
Ay, all I am made of only trash is
And soon - soon, will be dust and ashes.

Both poems have four lines per stanza, however they have different rhyme patterns. Looking at the last word of each line, Wanderers has an ABCB pattern, whereas Please to Remember, being aimed at children, has simpler and easier to remember form AABB.

The first thought for the second poem, is that it relates to an effigy of Guy Fawkes, sitting on top of the bonfire awaiting to be consumed by flames, in what was once a common place event across the county, and unvaryingly celebrated on the 5th of the November.

Now take a second look, and a possible second meaning can surface - poor old guy might be referring to an old man, who has failing eyesight and is so poor that he has no shoes. He is in the latter stages of life, sitting in an armchair, gazing at the heavens. He is contemplating his long life being spent, and that in the not-too-distant future, his mortal remains will be processed by cremation.

*Tek care
Steve Steele*

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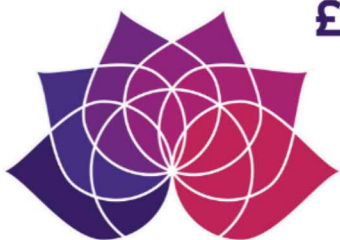
REST AND RESET NEW YEAR YOGA WORKSHOP

With friendly local teacher Fiona Marshall

Lamplugh Village Hall - Sunday 11 January - 2 to 4.30pm

Gentle Yoga, Breathwork & Relaxation followed by Tea & Cake

£26 per person - All levels welcome



Fiona Marshall Yoga

**To book text 07789911012 or email
fionamarshallyoga@gmail.com
www.fionamarshallyoga.com**

Born in 1965 or before? Live or work in Ennerdale & Kinniside?

Ennerdale Lakesiders

Wish to invite you to their annual

CHRISTMAS PARTY

The Gather

Sunday 6th December 2025



The Lakesiders club was formed in 1980 in order to provide a Christmas social for those over 60 years of age who have lived or worked in the parish of Ennerdale & Kinniside.

So, if you have had a 60th Birthday this year, or are new to the village and of this vintage, and would like to join us then please RSVP to:

Alison (maxwell.howside@btinternet.com) or

Claire (01946 862 820)

We look forward to seeing you!

=====

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Ennerdale and Kinniside Parish Council



YOUR VILLAGE. YOUR VOICE. YOUR FUTURE.

We Need Your Ideas to Shape Our Community!

Come and tell us what matters to you - it'll be relaxed and informal!

The Gather, Ennerdale

Thursday, 6th November & Saturday, 8th November

We'll be around between **1pm and 8pm** on both days

What to Expect: Just turn up! Grab a coffee from The Gather, meet a Parish Councillor, and share your ideas and aspirations for either or both of the plans. No speeches, no long meetings, just a good opportunity to find out what it is all about and to contribute to the future of our community. We look forward to seeing you!

THE COMMUNITY LED PLAN (A Blueprint for Our Future)

Community Led Plan - Cllr Ric Outhwaite: ric.outhwaite@eandkpc.co.uk

This plan sets the priorities for our village over the next few years. It covers everything from local amenities and transport to green spaces and activities for all ages.

Why you should care: This is your chance to say what you want improved and what you want protected in our village. *Don't wait until it's too late - help us write the plan today!*

THE EMERGENCY PLAN (Protecting Our Neighbours in a Crisis)

Community Emergency Plan - Cllr Sandra Guise: sandra.guise@eandkpc.co.uk

This plan ensures that in a local emergency (like a power cut, severe weather, or heavy snow), our community is ready to help itself. It identifies key resources and local volunteers to keep everyone safe until professional services arrive.

Why you should care: This is about looking out for each other. Your unique local knowledge (who needs help, where the grit bin is, who has a 4x4) is priceless and the community will greatly benefit from your input.

This is not the Parish Council's plan. This is YOUR Community's Plan.



We would like to welcome David and Karen Hugill who became committee members at the AGM, they have recently moved to the village and were keen to become involved in community activities. The committee is always keen to welcome new members and if you feel that you have a contribution to make then please contact Claire our vice chair at clairelvhall@gmail.com

Forthcoming events at Lamplugh Village Hall will be:

- **Friday 5th December – Whitehaven Male Voice Choir – Admission £5** - why not get in the festive mood and listen to renditions of family favourites from this great choral ensemble. The event is being organised by Lamplugh WI in aid of the MND association - concert begins at 7.30pm

Doors for all events open at 6:15pm

Details of all events are on the website and tickets can be booked online or by telephoning **Mark Stevens** using the details below.

Full details for all clubs, societies and their activities are listed on the Village Hall website:

<https://www.lamplughvillagehall.co.uk/>

**For further details about any events or hiring of the hall, please contact:
Mark Stevens on 07543 876490 or by email at marklvh@yahoo.com**

Movement with Miriam

Pilates class – Lamplugh Village Hall
Wednesdays 7.45–8.45pm

For more info
movementwithmiriam@hotmail.com
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single ads: 20% of above

Colour ads (full page only): £60 per issue.



A Farmer's Observations

By Will Rawling MBE

Aye, back end is about on us. Winter approaches.

The fields are strewn with fallen leaves and grass growth has slowed right down. We have lots of trees on the farm, of pretty much all the native species.

It's so sad to see many of the Ash trees that I climbed up and swung from as a kid just standing like grey, spikey, skeletons. They have succumbed to the Ash dieback fungus and have, either, had only sparse foliage, or no foliage at all, throughout the summer. I suppose they will become a habitat for insects and provide a food source for creatures further up the food chain, the woodpeckers are enjoying them.

Thankfully some of the Ash trees still seem to be healthy, hopefully they can tolerate the fungus and will survive. Many of the trees on our place are hundreds of years old and are very much part of the landscape.

On the other hand the Oak trees have produced a bumper crop of acorns, which the squirrels and Jays have been busy carrying off for winter provisions. The Jays tend to bury loads of acorns but forget where they have put them all, accidentally transplanting seeds. Whilst the acorns provide nibbles for the wild guys, they are actually toxic to both cattle and sheep. We have to be careful and keep the livestock away from them, otherwise, they could become dead stock. It is something to do with their complicated digestive system and the tannins.

Although we don't have any nowadays, it was common practice to let pigs forage for acorns, referred to as "pannage". Pigs can process and digest them, no problem. Some of the parish farms have registered rights of pannage on Kinniside common. I don't know if they affect the wild deer, but they probably will.

The cattle are in the buildings now and the daily routine starts with feeding and mucking out. We use the hay and silage, "fodder", made during the summer, to feed them over the winter months, until the grass gets going again in late spring. The calves also receive a bit of cereal based, ration "cake". We buy this in to provide them with a bit of extra energy and protein. They are still growing and need a little bit of help.

The manure "muck" that we clean from the concrete every day is stored for spreading on the fields, when conditions allow, to encourage grass growth in spring. The younger cattle are

bedded on straw, which we buy in. The contaminated bedding is kept in "middens", effectively big compost heaps, for at least a year. This allows the bacteria and fungus to do their stuff and adds to the nutrient value and soil conditioning quality of the soiled bedding. This over year muck is spread throughout the summer, to help grow the hay and silage for the winter, all part of a natural cycle.

The sheep have all been dipped to remove the summer parasites. There have been a lot of ticks this year due to the hot dry summer. The dip also protects them against the winter parasites, lice and scab mites. The chemical bonds to the wool grease, lanolin, in the sheep's fleece and provides a reservoir of insecticide.

Did you know that the lanolin, used in cosmetics, came from wool? Maybe this is why all the local farmers and shepherds have such a lovely complexion!!!

In order to treat the sheep that live on the fells, we have to gather them down to the farm yards. We use the dogs for this job and we couldn't farm without them. The Lakeland sheepdogs come in all shapes, sizes and colours and just love to work. They must be the most intelligent of dogs, doing much of the job instinctively and they are incredibly faithful. They happily work all day, for a pat on the head and a bowl of biscuits. Then are standing at the kennel door, the next morning, ready to do it all again. Some of my best friends have been dogs! Having just sung their praises, some of them do have their moments. You might have heard me trying to persuade them to do what I want, using fluent Anglo Saxon.

October is also the time of year when we sell many of the lambs. Born in spring and weaned from their mums last month, they have been sold on to other farmers to feed them over the winter ready for the butchers. The female "gimmer lambs" retained for breeding go away to a lowland farm for the winter. Like the calves they need a bit of help until they mature. They return to the fells in April, taking their place in the heafed flocks. We sell some of the older ewes, at this time of year as well. They go down into the lowlands and will continue to produce lambs for three or four years. Many of our Herdwicks found their way to Devon. They can manage in old age, on better grass. The back end sales are the return on a year's efforts and provide us with most of our income.

Everything I describe above has been going on, pretty much unchanged, for centuries. Maybe tractors have replaced horses and quad bikes allow us to get around quicker, but we can only do what the landscape allows. Nature will always prevail and we just work alongside it.

Tup time next month, the most important part of the sheep farming year.

It's gitten dark, a's garn to light t' fire.

Will Rawling



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CHRISTMAS MOSAIC
WORKSHOP

SUNDAY 9TH NOVEMBER

£65 - ALL MATERIALS INCLUDED

BOOKING ESSENTIAL



Community Film Club

The Gather Community Film Club
 takes place on the last Friday
 of the month
FRIDAY 28th November - 6pm

Ooh La La!

Join us for a
 delightful French-
 themed film club
 this November!
 Indulge in cheese,
 wine, and a
 sampling of festive,
 fruity preserves
 from

Wild and Fruitful.

Tickets are priced at £15, which includes
 a welcome drink and delightful nibbles.



Hope
Haven

NEW NEW NEW NEW

Hope
Haven

Wednesdays at The Gather

🕒 From 10:30am – 11am, you can join us for chair-based
 exercise. It gets your heart pumping, but is low-impact and
 gentle on your joints, so come and give it a go!
 It's suitable for all abilities and all ages 18+.

The sessions are **FREE**, and there's no need to book.

🕒 From 12 noon - 1pm, bring more purpose, motivation,
 and balance into your everyday life through the concept of
 'Ikigai'. This is a Japanese concept that means
 "reason for being."

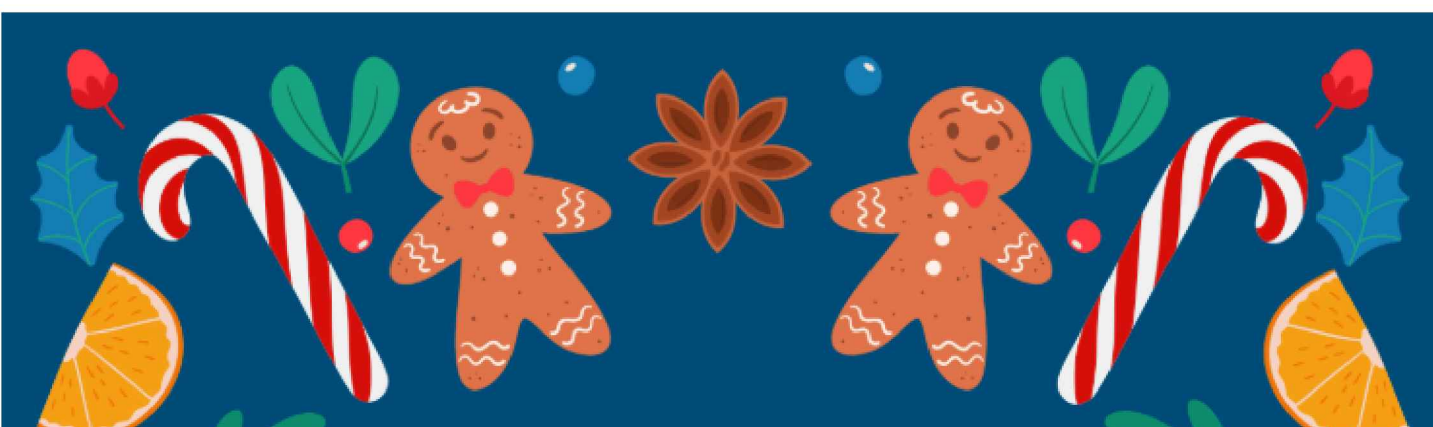
Through simple activities like journaling and reflection,
 you'll discover what you love, what you're good at,
 and how to bring meaning into your life. By the end, you'll
 have a clear plan to live with more purpose and joy!

These sessions are **FREE**, but we ask you to book a place,
 so we know how many people we need to provide workbooks
 and resources for. Email Owain@icanwellbeing.co.uk,
 or ring ICan Wellbeing group CIO on 01228 819101.

Other Hope Haven partners will be at The Gather between
 10am – 1pm each Wednesday too.

If you need help or advice with anything that's affecting your
 wellbeing, stop by and speak to us.

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Christmas Arts & Craft Fair
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& SUNDAY 16 NOVEMBER
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THE GATHER CHRISTMAS HAMPER

Support local this Christmas

The Gather Christmas Hamper returns, thoughtfully curated with all essentials for your festive celebration. It features a 5-6lb boneless turkey joint and a 4-5lb gammon joint from Harrisons Butchers in Cockermouth, plus their signature pigs in blankets. Enjoy a selection of seasonal local vegetables, Cumbrian cheeses, and Wild and Fruitful cranberry sauce alongside festive chutney. For dessert, indulge in a family-sized Cartmel Sticky Toffee Pudding, an assortment of festive bakes from Cakes from the Lakes and a classic homemade Christmas Cake. Order by November 30th to secure the introductory price of £165 and receive a complimentary gift from Fellside Candles. ★

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Thanks

Robin Megan writes:

The Parochial Church Council is very grateful for generous donations received from **Lamplugh Parish Council** (£2,500) and from **Cumberland Council** (£2,830) for essential repairs to the toilet block built and managed by **St. Michael's Church** for the use of the local community and the public in general. The toilet door was becoming increasingly in need of replacement due to wind damage and work is also required to the interior of the block.

Ironically due to further damage caused by the recent Storm Amy to the door, the facility has had to be closed until the repairs are undertaken (especially to the door!) and we regret the necessity for doing this and the inconvenience caused. However the donations will ensure that the repairs can take place sooner than expected and the toilet can be reopened for all to use once more.

=====



Restart a Heart!

Chris Abbot writes:



On Thursday, October 16, 2025 there was a “**Restart a Heart Day.**” This is an annual initiative, led by the *Resuscitation Council UK*, which aims to raise awareness of sudden cardiac arrest and teach life-saving Cardiopulmonary Resuscitation (CPR) skills to more people. In our area the North West Ambulance Service held free training sessions to teach hands-only CPR, how to use a defibrillator, and how to call for help as part of the nationwide programme of events.

I am passionate about the whole idea of encouraging people to have the confidence and the knowledge of such skills. If you or someone in your family or anyone in our community would like me to give training (or a refresher to your previous training) then do please get in touch with me. I am more than willing to pass on my extensive knowledge from my years working and teaching these skills. I look forward to hearing from you!

Kind regards,

Chris Abbot
07841 370 630

<https://www.resus.org.uk/get-involved/restart-heart-day>

<https://www.bhf.org.uk/how-you-can-help/how-to-save-a-life/restart-a-heart-day>

10 Minute Maths Test!

Susan Watts writes:

I found the following extract in Appendix 2 of a fascinating book that I recently borrowed from Whitehaven Library, which charts the progress of the education of disadvantaged children of the area.

A challenge for those of us of pre-decimilation and pre-metric-eras! These children would have been no older than 14!

St Begh's Elementary School Mental Arithmetic Test For the 1907 School Inspection

One minute allowed for each question, no working done on paper.

1. 10,000 buns at 3d a score
2. 4 tons of coal at 1/1 a cwt
3. 1,200 galls @ 3½d a quart
4. $\frac{3}{8}$ of a haystack weighs 18 tons more than the remainder. Find the weight of the whole haystack
5. £5 is the difference between .1 and .09 find the sum of money.
6. 10 gallons of spirit are mixed with 15 gallons of water; what proportion is water?
7. Articles are bought @ 2½d a score and sold at 2½d a dozen, find the ratio of gain to cost.
8. If the edge of a cube is $2\frac{1}{8}$ find the area of the cube surface.
9. A box measures $6\frac{1}{2} \times 3\frac{1}{2} \times 2\frac{1}{8}$. Find the total length of the edges of the box.
10. A luggage train travels at 10 m.p.h. How long will it take to travel 88 miles 88 yards?

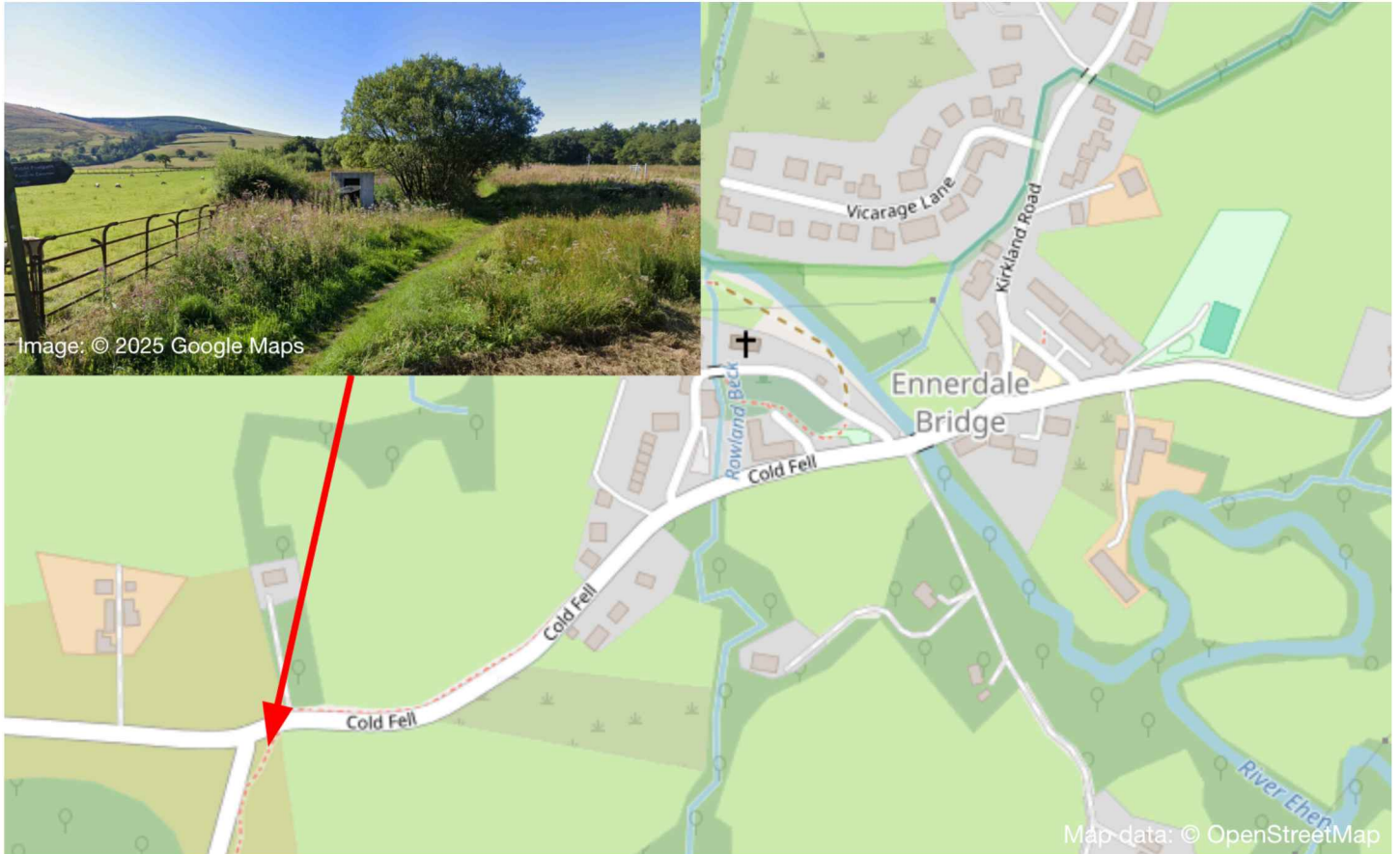
From "Educating Newhouses and Beyond" by Colin McCourt & Jenni Lister,

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Winston Churchill Memorial Bus Shelter

Plea for any Local Historical Knowledge of this structure!



Visitors to and residents of Ennerdale Bridge who use the Cold Fell road on their journey to Scarny Brow or towards Cleator Moor will pass a small structure, barely visible in the greenery of the photos, sitting slightly away from the road and facing towards the entrance to The Old Vicarage. This is the “*Winston Churchill Memorial Bus Shelter*”!

While regular bus services are a long distant memory for the residents here, this concrete structure remains, providing shelter to passing Coast to Coast walkers if they need a break stop before entering or after leaving the village.

Why is it named after Winston Churchill? When was it built? Should better use be made of it - e.g. to host an information board about the village, the surroundings, the view from that location, the C2C trail from here? What other uses could be made of it?



The Ennerdale & Kinniside Parish Council are looking for any information about the history of the shelter, and any ideas about what use you would like to be made of this parish asset in the future. If you have any information or ideas or feedback, then please contact the Parish Clerk in the first instance:

E&K PC Clerk: Jane Ollerenshaw - c1erk@eandkpc.co.uk

(TBC - Please check with Jude or The Gather, either on Facebook or in person, for the exact date and time!)



Event for Peace & Reconstruction In Gaza

Either Saturday 29th *or* Sunday 30th November (TBC!)

Community Room,
The Gather,
Ennerdale Bridge.



You are invited to come along to an event, similar to the one held last March, to help raise funds for the humanitarian charities **Medical Aid For Palestine** and **War Child**. All donations will go to strictly humanitarian work in Palestine.

Please come for all or part of the time. No charge will be made for attendance!

If you're intending to come along, or would like to help with the organisation, or would like to know more about the work of these organisations, please contact **Jude Wildwood** for more details.

Mob 07515469073

Email. wildwoodjude@gmail.com



Ennerdale's Annual "Christmas Tree Blessing & Carol Concert"



Sunday 30th November
4:00pm at St. Mary's Church
& then Memorial Gardens, Ennerdale



Musical Entertainment by:
Sethera Brass Band.



*Refreshments kindly supplied by volunteers! Please contact **Diana Stewart** at The Shepherd's Arms if you can help with food preparation and catering.*

We'll meet at St Mary's Church, Ennerdale for carols and refreshments, and then move to Memorial Gardens for the blessing and more carols around the tree.



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SCOUT HUT**

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TUESDAYS 6pm-8pm

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WEDNESDAYS 6pm-8pm

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FAMILIES TRAINING TOGETHER

FOR MORE INFO OR TO ENROL CALL

07543 876490

(THIS NUMBER DOES NOT ACCEPT TEXT MESSAGES)

ALL INSTRUCTORS ARE FIRST AID TRAINED AND DBS CHECKED

The Fox & Hounds

Ennerdale Bridge, Cumbria, CA23 3AR

tel: 01946 861373

email: info@foxandhoundsinn.org

website: www.foxandhoundsinn.org



Opening Times

Drinks Served

Monday – Thursday: 12.00 – 8.30, close 9pm

Friday – Saturday: 12.00 – 10.30, close 11pm

Sunday: 12.00 – 9.30, close 10pm

Food served

Monday – Thursday: 12.15 – 7.45

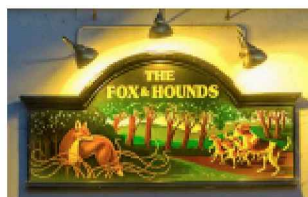
Friday – Saturday: 12.15 – 9.00

Sunday: 12.15 – 7.45

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WOULD YOU EXCHANGE WITH SOMEONE ELSE IF POSSIBLE)

FLOWER ROTA - November 2025

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
2.11.25	TBA	M JOHNSON	TBA
9.11.25	TBA	K ATKINSON	TBA
16.11.25	TBA	K ATKINSON	TBA
23.11.25	TBA	A FEARON	TBA
30.11.25	TBA	A FEARON	TBA
7.12.25	TBA	S MESSENGER	TBA

SIDEPERSONS ROTA - November 2025

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
2.11.25	C AYLING	M ABBOT	-
9.11.25	-	M WATTS	R HODGSON
16.11.25	B FEARON	C ABBOT	-
23.11.25	-	D NEVINSON	J DAVIS
30.11.25	B FEARON	-	-
7.12.25	C AYLING	M ABBOT	-

READERS ROTA - November 2025

DATE	ENNERDALE	KIRKLAND	LAMPLUGH
2.11.25	S GUISE & B FEARON	M WATTS	-
9.11.25	-	D BEAK & C ABBOT	J MEGAN & R MEGAN
16.11.25	M LACHLAN & M ROBSON	C ATKINSON & M WATTS	-
23.11.25	-	A LEE & R WATSON	J MEGAN & J DAVIS
30.11.25	M LACHLAN & M ROBSON	-	-
7.12.25	S GUISE & B FEARON	D BEAK	-

READINGS - November 2025

DATE	1ST READING	2ND READING	GOSPEL
2.11.25	DANIEL 7:1-3, 15-18	EPHESIANS 1:11-end	LUKE 6:20-31
9.11.25	JOB 19:23-27a	2 THESSALONIANS 2:1-5,13-end	LUKE 20:27-38
16.11.25	MALACHI 4:1-2a	2 THESSALONIANS 3:6-13	LUKE 21:5-19
23.11.25	JEREMIAH 23:1-6	COLLOSSANS 1:11-20	LUKE 23:33-43
30.11.25	ISAIAH 2:1-5	ROMANS 13:11-end	MATTHEW 24:36-44
7.12.25	ISAIAH 11:1-10	ROMANS 15:4-13	MATTHEW 3:1-12

Copy Deadline for the DECEMBER 2025 edition of Contact:

contact

23rd November 2025

contact

Steve Parker, Editor: steve_parker@msn.com (m) 07968 230507

SERVICES AND EVENTS	
November 2025	
2nd Nov	9am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Cafe Church
9th Nov	9am Kirkland Mission: Holy Communion with Act of Remembrance 10:30am St Michael's, Lamplugh: Remembrance Sunday Service 2:30pm St Mary's, Ennerdale Churchyard: Wreath laying with Act of Remembrance.
11th Nov	10:45am St Michael's Lamplugh: Kirkland Academy Armistice service
12th Nov	7pm St Bees Priory - Open Deanery Synod to meet the new Bishop of Carlisle
16th Nov	9am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Service of the word
22nd Nov	10.30am Kirkland Mission: Coffee Morning
23rd Nov	9am St Michael's, Lamplugh: Holy Communion 11:00am Kirkland Mission: All age Holy Communion
30th Nov	10:30 St Mary's, Ennerdale: Holy Communion – Methodist service (utd) 4pm Bridge Park, Ennerdale: Carols followed by switching on Christmas lights
December 2025	
7th Dec	9am St Mary's, Ennerdale: Holy Communion 11:00am Kirkland Mission: Cafe Church
14th Dec	9am St Michael's, Lamplugh: Holy Communion 11:00am Kirkland Mission: Holy Communion

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contact **23rd November 2025** **contact**

Steve Parker, Editor: steve_parker@msn.com (m) 07968 230507